



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
FISH AND WILDLIFE
OFFICE OF THE ASSISTANT COMMISSIONER

DAVID M. GOLDEN
501 East State Street
P.O. Box 402, Mail Code 501-03
Trenton, New Jersey 08625-0420
Tel. (609) 292-9410 • Fax (609) 984-1414
www.njfishandwildlife.com

PHILIP D. MURPHY
Governor

SHAWN M. LATOURETTE
Commissioner

SHEILA Y. OLIVER
Lt. Governor

February 15, 2023

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, March 2, 2023 at 5:00 p.m.** The meeting will take place in-person at the Atlantic County Library, 306 E Jimmie Leeds Rd, Galloway, NJ 08205. Attempts will also be made to make the meeting available through a virtual platform, but it should be noted that the hybrid (in-person / virtual) format is in a pilot phase and may experience technical difficulties. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcnclmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes –Jan 2023 meeting
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report – Georges Bank Cod
7. Atlantic States Marine Fisheries Commission Report
8. Mid-Atlantic Fishery Management Council Report
9. Marine Fisheries Bureau Report
10. Committee Reports – Recreational BSB/Scup, recreational summer flounder, blue crab
11. Regulatory Actions – recreational GB cod; recreational BSB and scup
12. Old Business – future committee meetings
13. New Business
14. Public Comment
15. Date of Next Meeting – Thursday, May 11, 2023; 5:00 PM; Stafford Twp Administrative Building, 260 E. Bay Ave, Manahawkin, NJ.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey